

## Message Text

UNCLASSIFIED

PAGE 01 WARSAW 02214 151425Z

67

ACTION CU-04

INFO OCT-01 EUR-12 ISO-00 /017 W  
----- 015901

R 151359Z APR 75

FM AMEMBASSY WARSAW

TO USIA WASHDC

INFO SECSTATE WASHDC 4372

UNCLAS WARSAW 2214

USIA FOR IEE

E.O. 11652: N/A

TAGS: OEXC, PL

SUBJECT: FRANKLIN/JEFFERSON EXHIBIT - DIRECTOR JOHN BROWN AND STAG SA

UL

PADOVER

REF: A. ICS-WARSAW P&C MEMO OF MARCH 26; B. BROWN-SHIRLEY LETTER  
OF FEBRUARY 22.

1. IN REFERENCE B, BROWN MENTIONS PADOVER'S ENTHUSIASM IN  
"JOINING FORCES" WITH BROWN IN WARSAW.

2. PLEASE ADVISE EMBASSY IF PADOVER AND BROWN HAVE MADE ANY PLANS  
FOR JOINT PROGRAMS IN POLAND. THE EMBASSY AT PRESENT FORESEES  
ONLY ONE MAJOR LECTURE BY PADOVER ON THE EVENING OF MAY 19.  
DAVIES

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975WARSAW02214  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750131-0713  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750447/aaaabsct.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 ICS-WARSAW, 75 P&C MEMO OF MARCH 26, 75 BROWN-SHIRLEY  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUL 2003 by BalzMJ>; APPROVED <28 JAN 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FRANKLIN/JEFFERSON EXHIBIT - DIRECTOR JOHN BROWN AND STAG SA UL  
**TAGS:** OEXC, PL  
**To:** USIA  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006